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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2710** 

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| SERIAL NUMB<br>10/693,350  |   | FILING DATE<br>10/24/2003<br>RULE      | }                          | CLASS<br>052                |   | GROUP ART UNIT<br>3635               |  | ATTORNEY<br>DOCKET NO.<br>2-5578-004   |   |
| APPLICANTS   | Research  |  | <del>organisation in</del> | www.manmannow               | immenenen                               |                                      | inemente de la constanta de la | ************************************** | entracerron   |
| Daniel W. Tollen   | aar, D  | es Moines, IA;                         |                            |                             |   |                                      |  |  |   |
| ** CONTINUING<br>This application is   |   | A ************************************ | 3/2001 P/                  | AT 6,705,056                |   |                                      |  |  |   |
| ** FOREIGN APPLICATIONS ************************************   |   |  |                            |                             |   |                                      |  |  |   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 12/12/2003                         |   |  |                            |                             |   |                                      |  |  |   |
| Foreign Priority claimed yes one 35 USC 119 (a-d) conditions met yes prop Met after Allowance        |   |  |                            | STATE OR                    | S                                       | SHEETS TOT                           |  | ΓAL                                    | INDEPENDENT   |
| Verified and<br>Acknowledged   |   |  |                            |                             | DF                                      | RAWING<br>5                          | CLAIMS<br>38   |  | CLAIMS<br>2   |
| ADDRESS<br>00803<br>STURM & FIX LLI<br>206 SIXTH AVEN<br>SUITE 1213<br>DES MOINES , IA<br>50309-4076 | IUE   |  |                            |                             |   |                                      |  | 2000                                   |   |
| TITLE<br>Drywall backing a   | ippara  | atus and method of insta               | alling san                 | ne                          |   | Manager Land                         | minimum.   | , manufactures                         | in the second   |
|  |   |  |                            |                             |   | □ All Fees<br>□ 1.16 Fees ( Filing ) |  |  |   |
| FILING FEE   | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |  |                            |                             | ☐ 1.17 Fees ( Processing Ext. of time ) |                                      |  |  |   |
| RECEIVED 795   |   |  |                            |                             | 11                                      | □ 1.18 F                             | ***********  | ssue)                                  |   |
|  |   |  |                            |                             | ☐ Other ☐ Credit                        |                                      |  |  |   |
|  |   |  |                            |                             |   | A COURT                              |  |  |   |